

# Moses: The Passover

Heb 11:28; Ex 11-12

## 1. Intro

1. We must not miss the giving of the Passover with that of the Passover Lamb (Jesus).
2. The institution of the Passover had a far reaching purpose culminating in Jesus Christ.

## 2. The Passover

1. Moses popular with the Egyptian people (11:3)
2. The last plague was the killing of the firstborn son (5). Who were the Egyptians killing when Moses was born? (Rom 12:19)
  1. Yahweh was not only lord of the forces of nature, but also of life and death.
3. In the middle of the judgment of death, God provided a way of salvation for the promised seed (Gen 3:15).
  1. Like Enoch (Gen 5:22-24), Noah (Gen 6:9), those who walk in God's way will be saved from death and destruction."
4. Judgment
  1. It was to pass over sin (Ex 12:13)
  2. A perfect lamb (Ex 12:5)
    1. Without shedding blood no forgiveness of sin (Heb 9:22)
      1. The difference between Christianity and other religions is that the blood flows from God to us to cleanse us from sin, not from us to gods to appease our sin (unknown source).

## 3. Blood Covering

1. In the middle of their hurrying to leave, God tells them to take a break (and worship Him)
  1. We have been here 430 years let's get out of here.
2. Each household to sacrifice. Each a priest in their own right. (Ex 12:3)
  1. There was to be a heart searching.
  2. If any person did not put the blood on the door, he would not be passed over by the death angel.
3. The passover sacrificial system had its highest purpose to give a shadow of the coming redemption.
  1. Christ is not "our Passover" because of the Mosaic ritual.
  2. The Mosaic ritual had the ceremony because of God looking forward to Jesus being our "Passover"; shedding His blood on the cross.
    1. His shedding of blood for our sins is our spiritual reality to the outward form of the Mosaic ritual.

## 4. The Connection

1. We need to connect this event with that of Jesus and the cross.
2. These OT events were given to us as examples for something greater. (1 Cor 10:11; Rom Rom 15:4)
3. This event sets up the coming work of Jesus.
4. Once the blood was applied to the door and the death angel passed over, it was a done deal.

1. A one time thing.
2. The passover was then held every year as a reminder of what was done.
5. Jesus applied His blood to us and the death angel passed over. A one time thing, it was a done deal.
  1. The Lord's supper is a reminder of what has been done for us.

## 5. Conclusion

1. Once the Israelites put the blood on the top and the doorposts and the death angel passed over, they were this side of the blood. It was a done deal, something that could not be undone.
2. Once Jesus became obedient to the cross it was a done deal, it could not be undone.
3. Once we believe in what Jesus did for us we are this side of the blood.